

**Berwick Area School District  
May Combined Work Session/Board Meeting  
Monday, May 13, 2019  
7:00 p.m.  
Administrative Office**

**AGENDA**

**General:**

**Approve Items G-1 through G-3 With One Motion**

- G-1 Appointment of Daniel McGann as voting delegate for the PSBA Delegate Assembly for the October 18, 2019 meeting in Hershey.**

**Academic Affairs:**

- AA-1 Acknowledgement of holding the June 7, 2019 graduation ceremonies at 7:00 p.m. in the Varsity Gymnasium at the Middle School.**

**Approve Items AA-2 through AA-3 With One Motion**

- AA-2 Approval of the tentative list of graduates for the 2018-2019 school year. This includes all possible graduates. Some of the students may not yet meet graduation requirements. (enc.)**
- AA-3 Approval of the District's Summer School Programs. The programs will be funded by the students. There will be no cost to the district.**

**Transportation:**

- T-1 Approval to enter into contracts with the following bus companies to provide student transportation for the term commencing July 1, 2019 until June 30, 2024. (enc.) (ROLL CALL VOTE)**

**Gallagher Student Transportation, Inc.  
John R. Bower Bus Co., Inc.  
Ralph Wintersteen**

**Approve Items T-2 through T-4 With One Motion**

- T-2 Approval of Joseph Knowles as van driver for Fishing Creek Transportation for the remainder of the 2018-2019 school term.**

- T-3 Approval of Sherry Welsh as school bus driver for Bower Bus Company for the remainder of the 2018-2019 school term.**
- T-4 Approval of Jack Sudbury as bus driver for Fishing Creek Transportation for the remainder of the 2018-2019 school term.**

<b>Personnel:</b>
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**Approve Items P-1 through P-10 With One Motion**

- P-1 Approval to accept with regret the retirement of Paula Lupashinski as part-time paraeducator, effective February 28, 2019. (enc.)**
- P-2 Approval to accept with regret the retirement of Georgene Ferguson as Special Education Secretary, effective December 31, 2019. (enc.)**
- P-3 Approval to accept with regret the retirement of Tina Kemmerer as assistant cook, effective September 20, 2019. (enc.)**
- P-4 Approval to add the following to the day to day substitute teacher list. Compensation will be at the rate of \$12.10 per hour.**
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|----------------------|--------------------------|
| <b>Mark Wardrop</b>  | <b>Britni Mikulanecz</b> |
| <b>Joshua Larson</b> | <b>Jaime Clugston</b>    |
- P-5 Approval for employee #2436 to take Family Medical Leave (FMLA) from May 9, 2019 through June 11, 2019. Employee #2436 was previously approved for Family Medical Leave (FMLA) but the dates needed to be adjusted. (enc.)**
- P-6 Approval for employee #2508 to take Family Medical Leave (FMLA) from August 19, 2019 through September 29, 2019. (enc.)**
- P-7 Approval for employee #2789 to take Family Medical Leave (FMLA) from October 23, 2019 through December 11, 2019. (enc.)**
- P-8 Approval of the following for the Summer 21<sup>st</sup> Century Grant Program from June 24, 2019 through August 16, 2019. Compensation will be at the rate of \$23.00 per hour.**
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|-----------------------|------------------------|---------------------|---------------------|
| <b>Pamela Hegland</b> | <b>Sheri McClaflyn</b> | <b>Beth Montana</b> | <b>Lexi Toburen</b> |
| <b>April Patton</b>   | <b>Brianna Lynn</b>    | <b>Robyn Ryman</b>  |                     |
- P-9 Approval to hire Brendan Hinkle as part-time lifeguard, pending receipt of appropriate paperwork. Compensation will be at the rate of \$8.00 per hour.**

**P-10 Approval to hire the following part-time workers for the summer maintenance help program. Compensation will be \$8.00 per hour.**

**Kyle Pierce**

**Ralph J. Norce** (*pending receipt of appropriate paperwork*)

**Olivia Gomez** (*pending receipt of appropriate paperwork*)

**Logan Meehan** (*pending receipt of appropriate paperwork*)

**Justin Robbins** (*pending receipt of appropriate paperwork*)

**Keanu Lopez** (*pending receipt of appropriate paperwork*)

**Brian Remley** (*pending receipt of appropriate paperwork*)