

**Berwick Area School District  
Board Meeting  
Monday, October 11, 2021  
7:00 p.m.  
Administrative Office**

***AGENDA***

**General:**

**Approve Items G-1 through G-3 With One Motion**

**G-1 Approval of the Radiological Emergency Response Plan. (Copy available for review.)**

**G-2 Approval of the first reading of the following policies:  
(enc.)**

**Policy #006 Meetings**

**Policy #006.1 Attendance at Meetings via Electronic Communications**

**Policy #150 Title I Comparability of Services**

**Policy #800 Records Management**

**G-3 Approval of the review of the following policies:  
(enc.)**

**Policy #103 Discrimination/Title IX Sexual Harassment Affecting Students**

**Policy #104 Discrimination/Title IX Sexual Harassment Affecting Staff**

**Policy #216 Student Records**

**Buildings and Grounds:**

**BG-1 Approval to move forward with Trane Technologies HVAC Renovation at the Berwick Middle School and Senior High School.**

**Budget and Finance:**

**Approve Items BF-1 through BF-3 With One Motion**

**BF-1 Approval to accept a donation from Wayne Martin, in the amount of \$400.00, for the Rifle Club.**

**BF-2 Approval to accept a donation from BAMSA, in the amount of \$7,500.00, for the Class of 2025.**

**BF-3 Approval of the BerkOne change order for the Homestead/Farmstead application translated into Spanish for the Spanish-speaking property owners in Luzerne County. Amount is not to exceed \$343.80. (enc.)**

**BF-4 Approval to transfer \$15,903.00 from the budgetary reserve for the sound system upgrade to the high school auditorium. (enc.) (ROLL CALL VOTE)**

**BF-5 Approval of the Hiring Resolution for financial and legal advice for the HVAC project. (enc.) (ROLL CALL VOTE)**

#### **Extra Curricular:**

**EC-1 Approval to enter into a Cooperative Athletic Agreement with Columbia-Montour Vo-Tech for Rifle. Berwick will be the host school for the co-op.**

#### **Transportation:**

**T-1 Approval of Dawn Carr as van driver for FishingCreek Transportation for the 2021-2022 school term.**

#### **Personnel:**

#### **Approve Items P-1 through P-12 With One Motion**

**P-1 Approval to accept the resignation of Nicole Willets as a part-time Certified Occupational Therapist Assistant (COTA), effective October 1, 2021. (enc.)**

**P-2 Approval to accept with regret the resignation for the purpose of retirement of Jane Gensel as full-time cafeteria worker, effective at the end of the 2021-2022 school year. (enc.)**

**P-3 Approval of Abigail Manser as long term substitute teacher from September 21, 2021 through December 23, 2021. Compensation will be at the Bachelor's Step 1, \$42,837.00 prorated.**

**P-4 Approval to accept the resignation of Kim Groshek as receptionist at the middle school, effective September 29, 2021. (enc.)**

**P-5 Approval of the denial of employee #843 to take Family Medical Leave (FMLA) due to eligibility requirements. (enc.)**

**P-6 Approval to hire Jeanne Bozich as a part-time school counselor, for the 2021-2022 school year. Her effective date will be retroactive to the first day of school. Compensation will be at the rate of \$27.00 per hour, not to exceed \$35,607.00.**

- P-7 Approval of Tiffanie Joline as a crossing guard, pending receipt of appropriate paperwork. Compensation will be at the rate of \$12.00 per hour.**
- P-8 Please accept resignation of Darci McCoy as part-time paraeducator, effective immediately. (enc.)**
- P-9 Approval to hire Carolina Lopez as a part-time paraeducator, pending receipt of appropriate paperwork. Compensation will be at the rate of \$13.36 per hour.**
- P-10 Approval for employee #2431 to take Family Medical Leave (FMLA) from January 3, 2022 through March 25, 2022. (enc.)**
- P-11 Approval to accept with regret the retirement of Janet Kovach as Secretary to the Superintendent and School Board Secretary, effective May 19, 2022. (enc.)**
- P-12 Approval to hire Morgan Wheeler as a part-time Occupational Therapist, pending receipt of appropriate paperwork. Compensation will be at the rate of \$28.50 per hour.**

#### **Election of PSBA Slate of Candidates**